

NOV-15-2006 WED 11:15 AM

FAX NO.

Nov 13 06 05:38p

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P. 01



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

I, Dawn Perkerson Chairperson, and I, Laura Monica
(print name) (print name)
 Treasurer of the Volunteer PAC
 Committee, located at PO Box 158552 Nashville, TN 37215
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report:

October 18 ☐November 1 ☐November 15 ☒

1) Amount brought forward from Primary Election
 (Required only on first report filed for General Election)

1) \$ 0.00
 (Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
 3) Total of all receipts previously reported for general election
 4) Total of all general election receipts to date
 (Add lines 1, 2 and 3)

2) \$ 1000.00
 3) \$ 29700.00
 4) \$ 30700.00

Expenditures:

- 5) Total general election expenditures in this report
 6) Total of general election expenditures previously reported
 7) Total of expenditures to date for general election

5) \$ 1000.00
 6) \$ 29700.00
 7) \$ 30000.00

8) Balance if SURPLUS

8) \$+ 0.00

9) Balance if DEFICIT

9) \$- 0.00

Dawn Perkerson
 Signature of Committee Chairman

Laura Monica
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

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NEW HAMPSHIRE
SECRETARY OF STATE

volunteer

Nov 13 06 06:36P Lisa Linker (703)281-5817 P-3

Page 1 of 1 Pages Candidate or Committee Name Volunteer PAC
GENERAL ELECTION ITEMIZED RECEIPTS Reporting Period ending 11/7/06 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business Transfer
Volunteer PAC-Federal	PO Box 158552 Nashville, TN 37215	1000.00	10/31/06	30700.00	

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Gubern for Governor	788 Elm St. Manchester, NH 03105	1000.00	10/31/06	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6